

THE STATE OF TEXAS \*  
 THE COUNTY OF BORDEN \*  
 ORDER APPROVING THE COUNTY TREASURER'S MONTHLY REPORT

At a regular meeting of the Commissioners' Court of Borden County, Texas, held on the **December 8, 2020** on a motion made by Commissioner Adcock and seconded by Commissioner STANSELL, the following order was adopted:

WHEREAS, Section 114.026 of the Local Government Code of the State of Texas requires that the County Treasurer provide the Commissioners' Court with a detailed financial report of the regular term of the Commissioners' Court; and

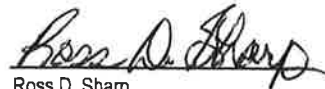
WHEREAS, the County Treasurer makes sure all books and accounts available to the Commissioners' Court for inspection and examination as they desire; and

WHEREAS, the County Treasurer has presented to the Commissioners' Court her report for the month ended **November 30, 2020**;


NOW, THEREFORE, IT IS HEREBY ORDERED by the Commissioners' Court of Borden County, Texas, that such Treasurer's Report for the month ended, **November 30, 2020**, be, and hereby is, approved an accepted as correct.

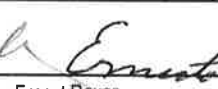
FURTHER, as specifically required by statute, the Commissioners' Court states that the amounts received and paid from each fund since the preceding County Treasurer's Monthly Report and the balances remaining in the County Treasurer's custody at the end of the reporting period are as follows:

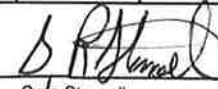
|                               | General Account | Ad Valorem Tax Account | Historical Account | Jury Account | Officer's Salary Account | Perm. Imp. Account | Road & Bridge Account | PCT #1 Account | PCT #2 Account | PCT #3 Account | PCT #4 Account | Records Mgmt | Security Account | I & S Fund Account | Water Project Tax Note | TOTAL OF ALL ACCTS |
|-------------------------------|-----------------|------------------------|--------------------|--------------|--------------------------|--------------------|-----------------------|----------------|----------------|----------------|----------------|--------------|------------------|--------------------|------------------------|--------------------|
| Certificate of Deposit        | \$2,767,306.50  | \$0.00                 | \$4,000.00         | \$12,000.00  | \$0.00                   | \$200,000.00       | \$200,000.00          | \$120,000.00   | \$170,000.00   | \$215,000.00   | \$130,000.00   | \$35,000.00  | \$9,000.00       | \$0.00             | \$0.00                 | \$3,862,306.50     |
| Cash in Bank as of 11/1/2020  | \$3,197,015.12  | \$626,309.05           | \$1,846.41         | \$6,635.02   | \$450,343.12             | \$147,843.37       | \$538,706.04          | \$361,916.89   | \$508,816.82   | \$388,102.60   | \$364,747.99   | \$90,490.81  | \$16,057.57      | \$5,500.05         | \$0.00                 | \$6,704,330.86     |
| Payroll                       | \$50,000.00     |                        |                    |              |                          |                    |                       |                |                |                |                |              |                  |                    |                        |                    |
| Petty Cash                    | \$300.00        |                        |                    |              |                          |                    |                       |                |                |                |                |              |                  |                    |                        |                    |
| Total                         | \$6,014,621.62  | \$626,309.05           | \$5,846.41         | \$18,635.02  | \$450,343.12             | \$347,843.37       | \$738,706.04          | \$481,916.89   | \$678,816.82   | \$603,102.60   | \$494,747.99   | \$125,490.81 | \$25,057.57      | \$5,500.05         | \$0.00                 | \$10,616,937.36    |
| PLUS Receipts                 | \$26,616.86     | \$837,952.14           | \$0.22             | \$0.78       | \$13,836.60              | \$17.31            | \$61.82               | \$2,585.88     | \$2,568.18     | \$2,553.93     | \$2,616.28     | \$1,040.67   | \$827.91         | \$11,796.66        | \$0.00                 | \$902,475.24       |
| MINUS Disbursements           | \$121,379.01    | \$0.00                 | \$0.00             | \$0.00       | \$6,892.28               | \$0.00             | \$12,368.11           | \$658.44       | \$586.42       | \$1,153.65     | \$327.51       | \$0.00       | \$619.00         | \$5,750.00         | \$0.00                 | \$149,734.42       |
| Cash in Bank as of 11/30/2020 | \$3,102,252.97  | \$1,464,261.19         | \$1,846.63         | \$6,635.80   | \$457,287.44             | \$147,860.68       | \$526,399.75          | \$363,844.33   | \$510,798.58   | \$389,502.88   | \$367,036.76   | \$91,531.48  | \$16,266.48      | \$11,546.71        | \$0.00                 | \$7,457,071.68     |
| Certificates of Deposit       | \$2,767,306.50  | \$0.00                 | \$4,000.00         | \$12,000.00  | \$0.00                   | \$200,000.00       | \$200,000.00          | \$120,000.00   | \$170,000.00   | \$215,000.00   | \$130,000.00   | \$35,000.00  | \$9,000.00       | \$0.00             | \$0.00                 | \$3,862,306.50     |
| Payroll                       | \$50,000.00     |                        |                    |              |                          |                    |                       |                |                |                |                |              |                  |                    |                        | \$50,000.00        |
| Cash-Change                   | \$300.00        |                        |                    |              |                          |                    |                       |                |                |                |                |              |                  |                    |                        | \$300.00           |
| CLOSING TOTAL                 | \$5,919,859.47  | \$1,464,261.19         | \$5,846.63         | \$18,635.80  | \$457,287.44             | \$347,860.68       | \$726,399.75          | \$483,844.33   | \$680,798.58   | \$604,502.88   | \$497,036.76   | \$126,531.48 | \$25,266.48      | \$11,546.71        | \$0.00                 | \$11,369,678.18    |

  
 Ross D. Sharp  
 County Judge

  
 Monte Smith  
 Commissioner Precinct #1

  
 Randy Adcock  
 Commissioner Precinct #2

  
 Ernest Reyes  
 Commissioner Precinct #3

  
 Greg Stansell  
 Commissioner Precinct #4

THE STATE OF TEXAS \*

THE COUNTY OF BORDEN \*

BEFORE ME, the undersigned authority, on this day personally appeared the undersigned who, after being by me duly sworn, did each, upon his respective oath, state that the requirements of Section 114.026 of the Local Government Code of the State of Texas have been met for the regular term of the Commissioners' Court of **November 30, 2020**, which Order complies in all respects with the requirements of Section 114.026 and which Order appears in the Minutes of the Commissioner's Court.

Affiants further state that the cash and other assets in the custody of the County Treasurer as of the end of the month were as follows:

|                               | General Account | Ad Valorem Tax Account | Historical Account | Jury Account | Officer's Salary Account | Perm. Imp. Account | Road & Bridge Account | PCT #1 Account | PCT #2 Account | PCT #3 Account | PCT #4 Account | Records Mgmt | Security Account | I & S Fund Account | Water Project Tax Note | TOTAL OF ALL ACCTS |
|-------------------------------|-----------------|------------------------|--------------------|--------------|--------------------------|--------------------|-----------------------|----------------|----------------|----------------|----------------|--------------|------------------|--------------------|------------------------|--------------------|
| Certificate of Deposit        | \$2,767,306.50  | \$0.00                 | \$4,000.00         | \$12,000.00  | \$0.00                   | \$200,000.00       | \$200,000.00          | \$120,000.00   | \$170,000.00   | \$215,000.00   | \$130,000.00   | \$35,000.00  | \$9,000.00       | \$0.00             | \$0.00                 | \$3,862,306.50     |
| Cash in Bank as of 11/30/2020 | \$3,102,252.97  | \$1,464,261.19         | \$1,846.63         | \$6,635.80   | \$457,287.44             | \$147,860.68       | \$526,399.75          | \$363,844.33   | \$510,798.58   | \$389,502.88   | \$367,036.76   | \$91,531.48  | \$16,266.48      | \$11,546.71        | \$0.00                 | \$7,457,071.68     |
| Payroll                       | \$50,000.00     |                        |                    |              |                          |                    |                       |                |                |                |                |              |                  |                    |                        | \$50,000.00        |
| Cash-Change                   | \$300.00        |                        |                    |              |                          |                    |                       |                |                |                |                |              |                  |                    |                        | \$300.00           |
| CLOSING TOTAL                 | \$5,919,859.47  | \$1,464,261.19         | \$5,846.63         | \$18,635.80  | \$457,287.44             | \$347,860.68       | \$726,399.75          | \$483,844.33   | \$680,798.58   | \$604,502.88   | \$497,036.76   | \$126,531.48 | \$25,266.48      | \$11,546.71        | \$0.00                 | \$11,369,678.18    |

Signed and dated this 8th day of December, 2020.

*Ross D. Sharp*

Ross D. Sharp  
County Judge

Monte Smith  
Commissioner Precinct #1

*Randy Adcock*

Randy Adcock  
Commissioner Precinct #2

*Ernest Reyes*

Ernest Reyes  
Commissioner Precinct #3

*Greg Stansell*

Greg Stansell  
Commissioner Precinct #4

Witness my hand and the seal of the Commissioner's Court of Borden County, Texas, this 8th day of December, 2020.

*Jana Underwood*  
Jana Underwood  
Borden County Clerk

